

REFERENCES for development of cultural competency relate to indigenous and first nations peoples

Please note that this list may be updated as relevant events arise

Atkinson, J. (2002). *Trauma Trails —Recreating Songlines: The transgenerational effects of trauma in Indigenous Australia*. Spinifex Press.

See link below:

<https://wealli.com.au/about/our-staff/>

Australian Psychological Society. (1996). Guidelines for the provision of psychological services for and the conduct of psychological research with Aboriginal and Torres Strait Islander people of Australia. Melbourne, Victoria: *Australian Psychological Society*.

Brickman, C. (2003) *Aboriginal Populations In The Mind-Race and Primitivity in Psychoanalysis*. New York: Columbia University Press

Bringing them home (1997). Report of the National Inquiry into the Separation of Aboriginal and Torres Strait Islander Children from their Families/[Commissioner: Ronald Wilson]. Retrieved from <http://www.austlii.edu.au/au/special/rsjproject/rsjlibrary/hreoc/stolen>. 8 March, 2014.

Broos, A. (2009) . *Arrernte Present, Arrernte Past*. London, University of Chicago Press.

CASSE Booklets:

- **Saving Lives and Changing Minds**
- **What? Why? How?**
- **Walk In My Tracks**
- **The Milky Way: Psychoanalytic Dreamtime**
- **Recognition: A matter of Life and Death in Aboriginal Australia.**

Cultural Competency Training and Aboriginal Mental Health Training Programs, a good first place to look is:

Indigenous Psychological Services

<https://indigenoupsychservices.com.au/>

Professor Westerman is the leading trainer.

Dudgeon, P & Pickett, D & Garvey, D (Eds.), *Working with Indigenous Australians: A Handbook for Psychologists*. (pp. 69-84.). Perth: CIRC, Centre for Aboriginal Studies, Curtin University of Technology.

Dudgeon, P., Grogan, G., Collard, S., & Pickett, H. (1993). *Counselling Our Way*. Paper presented at the National Aboriginal Health Conference., Sydney, NSW.

Eley, D., Hunter, K., Young, L., Baker P., Hunter, E., & Hannah, D. (2006). Tools and methodologies for investigating the mental health needs of Indigenous patients: It's about communication. *Australasian Psychiatry*, 14(1), 33-37.

Hooke, M,T & Akhtar, S (2007) . The Geography of Meanings-psychoanalytic perspectives on place, space, land, dislocation. International Psychoanalytical Association: London.

Indigenous Psychological Services <https://indigenouspsychservices.com.au/>

Lear, J. (2006). *Radical Hope*. Cambridge: Harvard University Press.

Lear, J (2007). "Working Through the End of Civilisation". *Int J of Psychoanalysis*, 88: 291–308.

Lear, J (2014). "Wisdom won from illness": The psychoanalytic grasp of human being", *Int J Psychoanalysis*, 95: 677-693.

Lechleitner, K; Nathan, P; Silver, B; Rosewarne, C. (2018) Kurruna Mwarre Ingkintja – Good Spirit Men’s Place Research Project Report. CAAC/CASSE.

Myers, F. (1991). *Pintupi Country, Pintupi Self*. Berkeley: University of Californian Press.

Nathan P (2019). Awakenings on Ancestral Lands (pending publication **Downunder**).

Nathan P. (2019). Creating a safe supportive environment (CASSE): a psychodynamically-informed intervention for Aboriginal communities in Central Australia. *Contemporary Psychodynamic Psychotherapy*. Eds. John. S. Ogrodniczuk & David Kealey. Elsevier. Academic Press. University of British Columbia. Vancouver. California. P. 361-373.

Nathan, P ed and author (2018). **Wake Up Strong: From Terra Nullius to Recognition**. 'The Day After Tomorrow – A CASSE Symposium on Breakthrough Recognition' Special Issue of the International Journal of Applied Psychoanalytic Studies. Vol.15, Issue 2, June 2018, pp 103-113.

Nathan, P (2017). Psychoanalysis and Australian Aboriginal couples and families in Central Australia: the family storyline . *International Review of Couple and Family Psychoanalysis* Psychoanalysis and Culture **Cultural Diversity in Couple and Family Psychoanalysis, N° 17-2**

Nathan, P (2016). Recognition: A Matter of Life and Death in Aboriginal Australia. *International Journal of Applied Psychoanalytic Studies*. March 2016.

Nathan, P. (2015). The Land of *Altjira* and the *Churinga*: the Eye of the Storm and then *alakenye* it Rains. *Australasian Journal of Psychotherapy*. Vol.33, No.1, pp 53-71.

Nathan, P. (2014). Radical Doubt and Radical Hope. The eye of the storm and then *alekenhe* it rains. *International Journal of Applied Psychoanalytic Studies*.

Nathan,P. (2013). CASSE: A Psychoanalytic Effort in Alice Springs. *Australian International Journal of Applied Psychoanalytic Studies*. Issue 10(4), pp 368-374.

Nathan, P. (2012). The Intervention: Mere Arltyewele (Settle Down Country) – Bear the Gap to Close the Gap. *Australian Journal of Psychotherapy*. Vol. 30, No.2.

The Royal Commission into the Protection and Detention of Children in the Northern Territory (2017)

The Aboriginal and Torres Strait Islander adolescent and youth health and wellbeing report (2018).

Turner, M. K. (2010). *Iwnehe Tyerrtye*. Alice Springs: IAD Press

VACYPA submission into the Royal Commission into Victoria's Mental Health system – provides further understanding of the mental health needs of Aboriginal and First Nation People and also directs readers to further resources. See PDF attached

Wake Up Strong (2016). Film. CASSE (Producer) & MTM, Nathan, P, Millier, J, Brown, N & Hayes, H. (Directors). Alice Springs: CASSE.

Wallace, K. K. (2009). *Listen deeply*. Alice Springs: IAD Press

Westerman, T.G (2010) Engaging Australian Aboriginal Youth in Mental Health Services. *Australian Psychologist*, Volume 45, Number 3 September 2010 pp 212-222

Westerman, T. G. (2004). Guest Editorial: Engagement of Indigenous Clients in Mental Health Services: what role do cultural differences play? *Australian e-Journal for the Advancement of Mental Health*, 3(3).

Westerman, & Vicary, D. (2004). That's just the way he is: Some implications of Aboriginal mental health beliefs. *Australian e-Journal for the Advancement of Mental Health*, 3(3).

Westerman, T. G. (2004). Guest Editorial: Engagement of Indigenous Clients in Mental Health Services: what role do cultural differences play? *Australian e-Journal for the Advancement of Mental Health*, 3(3).